



MEMBERSHIP APPLICATION

Date _____
Business/Company Name _____
Contact Person _____
Title _____
Street Address _____
P. O. Box _____
City/State/Zip Code _____
Telephone: Office _____ Cell _____ (optional)
Facsimile _____ Email _____
Alternate Email _____
Website _____

*** I wish to receive email communications/news from the Natchez Adams Co. Chamber of Commerce: YES or NO**

Business Category (to be listed in the Membership directory and on Chamber website)

Date when business was established: _____

Number of Employees (Full time) _____ (Part time) _____

Other representatives & emails that you would like to have participated in Chamber Activities:

For your convenience, you may fax to Natchez Adams County Chamber of Commerce at (601) 445-9361 or email to natchezchamber@natchezchamber.com

OR

mail payment together with Application to P. O. Box 1403, Natchez, Mississippi 39121.

CHAMBER COMMITTEES
(CHECK THOSE OF INTEREST TO YOU)

___ **Membership** – Chairman works to increase membership, growth, diversity, involvement & Retention.

___ **Community Alliance** – Works to provide information and opportunities that will inspire growth in our area and for our business. This committee meets every third Wednesday of the month.

___ **Golf Scramble Task Force** – Organizes this annual fundraiser.

___ **The Ambassador Program** – Serves as the Ambassadors of the Chamber. They welcome new businesses and act as hosts at Chamber events.

___ **Education** – Focuses on the relationship between education and business and coordinates supportive activities to enhance the educational climate.

___ **Leadership Natchez** – Coordinates Leadership Natchez program that strengthens leadership development and retention in the community.

___ **Legislative/Government** – Works to increase communication between business and local, state and federal government.

___ **Non Dues Revenues** – Serves and determines projects that will bring in revenue not related to membership dues.

___ **Tourism Council** – Addresses the issues facing the hospitality industry and acts as a task force to promote the City of Natchez.

___ **Chamber Business after Hours** – Coordinates popular networking opportunities.

___ **Annual Meetings/Awards** – Arranges and hosts Annual Chamber Awards Dinner which recognizes and rewards the achievements of Chamber members and businesses.

___ **Young Professionals** – Meets and plans activities to attract Young Professionals to join the Chamber.

___ **Economic Development Council** – Serves to work with and support economic development activities.

___ **Regionalism** – Coordinates Adams County and Concordia Parish for the purpose of community & economic development.

Would you like to schedule a Ribbon Cutting?

YES___ NO___

Are you interested in sponsoring a Business after Hours?

YES___ NO___

Contact Person(s) _____

Company_____

Phone_____

E-mail(s) for Calendar Updates_____